



**Monday, March 1, 2021  
Agenda**

**Bladen County Board of Commissioners  
Courthouse, Second Floor, Superior Courtroom  
106 East Broad Street, Elizabethtown, NC 28337  
6:30 p.m.**

**1. CALL TO ORDER**

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- A. Invocation
- B. Pledge of Allegiance

**2. APPROVE CONSENT ITEMS:**

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- A. Proposed Agenda
- B. Minutes of February 10, 2021 Special Meeting
- C. Minutes of February 15, 2021 Regular Meeting
- D. Budget Amendments through March 1, 2021
- E. County Attorney Invoices
- F. Memorandum of Agreement with NC Department of Natural and Cultural Resources-State Library Regarding Park and Learn Program
- G. Business Agreement with Sunset Slush of Bladen
- H. FY 2022 Community Transportation Program Grant Supporting Documents
- I. FY 2020 Emergency Management Performance Grant (EMPG) Grant Award and Memorandum of Agreement Amendment

**3. INDIVIDUALS/DELEGATIONS WISHING TO ADDRESS COMMISSIONERS:**

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**4. MATTERS OF INTEREST TO COMMISSIONERS:**

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**5. REVENUE DEPARTMENT: (RENEE DAVIS, TAX ADMINISTRATOR/ASSESSOR)**

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- A. \* Consider a Bid in the Amount of \$2,500 for County-Owned Property (PIN No. 1275-00-72-5529) Located off Baltimore Road, Carvers Creek Township

**6. EMERGENCY SERVICES: (NATHAN DOWLESS, DIRECTOR)**

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- A. \* Consider Awarding Hazard Mitigation Grant Program-Florence Expedited Acquisitions Program Demolition Services to Low Bidder D. G. Jackson

**7. HEALTH DEPARTMENT: (DR. TERRI DUNCAN, DIRECTOR)**

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- A. \* Consider Approving Two (2) Part-Time Temporary RN Positions

B. Update Regarding COVID-19

**8. ADVISORY BOARD APPOINTMENTS:**

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A. Airport Appeals Board (1)

B. Division on Aging Advisory Board (2)

**9. ADVISORY BOARD APPOINTMENTS FOR CONSIDERATION DURING MARCH 15, 2021 MEETING:**

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A. Beaver Management Program Advisory Committee (1)

B. Elizabethtown Planning & Zoning Commission (ETJ) and Board of Adjustments (ETJ) (1)

C. Southeastern Economic Development Commission (3)

**10. COUNTY MANAGER: (GREG MARTIN)**

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A. Calendar Review

B. \* Consider Approving a Nonprofit Grant Policy, Application, and Agreement

C. Update Regarding Economic Development Administration (EDA) Grant Application

**11. INDIVIDUALS/DELEGATIONS WISHING TO ADDRESS COMMISSIONERS:**

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**12. MATTERS OF INTEREST TO COMMISSIONERS:**

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**13. CORRESPONDENCE**

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A. Miscellaneous Correspondence

**14. \* ADJOURN**

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VISION: "To Provide Customer Focused County Services Efficiently and Responsibly"